

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/786,990 Confirmation No.: 6772

Applicant(s): Noboru SUZUKI Group Art Unit: 2622

Examiner: Usman A. KHAN

Filed: February 24, 2004

Customer No.: 27123

For: IMAGE-TAKING CONTROL APPARATUS FOR CONTROLLING A PLURALITY OF DRIVABLE PARTS OF SAID APPARATUS SUCH THAT EACH DRIVABLE PART FINISHES ITS OPERATION AT SUBSTANTIALLY THE SAME TIME

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for One Month.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

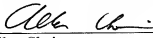
4.
 

|  | <u>Total Months<br/>Requested</u>  | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input checked="" type="checkbox"/> | one month  | \$120.00                                   | \$60.00                         |
| b. <input type="checkbox"/>            | two months   | \$460.00                                   | \$230.00                        |
| c. <input type="checkbox"/>            | three months   | \$1,050.00                                 | \$525.00                        |
| d. <input type="checkbox"/>            | four months  | \$1,640.00                                 | \$820.00                        |
| e. <input type="checkbox"/>            | five months  | \$2,230.00                                 | \$1,115.00                      |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$____), minus the fee previously paid (\$____) equals \$____ (total fee due). |  |                                 |

5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5296.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5296.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: January 29, 2008

  
\_\_\_\_\_  
Allen Chein  
Registration No. 57,451

Correspondence Address:

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27123

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